



LOUISVILLE, KENTUCKY
OFFICE OF THE MAYOR

JERRY E. ABRAMSON
MAYOR

June 5, 2006

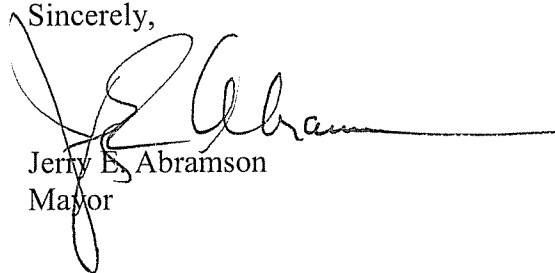
Mr. Kevin Kramer, President
Metro Council
601 West Jefferson Street
Louisville, KY 40202

Dear President Kramer:

In accordance with the Volunteer Fire Districts Ordinance, I am reappointing Mr. Newman Guthrie to the **Anchorage Fire District Board**. He will fill the position of Mayor's Appointee. This appointment is effective July 1, 2006 and will expire on June 30, 2009.

Your prompt action on this appointment is most appreciated.

Sincerely,



Jerry E. Abramson
Mayor

JEA/set

cc: Councilman Ken Fleming enclosures
e-copy to MCC
Councilman Jim King enclosures

**Appointee Biography for
Fire District Boards
Louisville Metro
Boards and Commissions**

Return form to: Terri Livers, Executive Fire Administrator
Jefferson County Fire Trustees Association
410 S. Fifth Street, Room 200
Louisville, KY 40202

Name: Newman Guthrie Telephone: 245-9237

Home Address: 1661 Coldspring Rd. E-mail: Newman1661@aol.com

City: Anchorage State: Ky. Zip Code: 40223

Board or Commission Name: Anchorage Fire District - Board of Trustees

Length of Term: 3 yrs Term Expiration Date: 7-1-06 - 6-30-09

Please list any skills or experience that is relevant to your service on this Board.
(A resume or curriculum vitae may be attached in lieu of filling out the below
space).

Please list any publications or trade associations that you would like to be
notified of your appointment.

FOR STATISTICAL PURPOSES ONLY

In order to fully assess your credentials as it relates to certain Boards
and Commissions which require appointment based on some or all of
the following criteria, please complete the information requested below.

Race: Caucasian Male ☒ Female ☐

Council District of Residence: # 19